



# INDIAN INSTITUTE OF TECHNOLOGY KANPUR

KALYANPUR, KANPUR-208016

## APPLICATION FORM FOR ACADEMIC APPOINTMENT

Advertisement No.: \_\_\_\_\_  
 Post Applied for : \_\_\_\_\_  
 Department : \_\_\_\_\_  
 =====

Affix a passport size photograph

### 1. Name in Full (Underline Surname)

First Name	Middle Name	Last Name

### 2. Address

Present	Permanent
_____	_____
_____	_____
_____	_____
Phone_____	Phone_____
Fax_____	Fax_____
Email_____	Email_____

3. Date of Birth : \_\_\_/\_\_\_/\_\_\_\_ 4. Nationality: \_\_\_\_\_ 5. Sex: \_\_\_\_\_

### 6. Present Employment details:

Designation	Organization	From	To	Roles and responsibilities	Present Pay Band/Grade Pay and Total Salary in hand

7. Salary/Total Emoluments Expected at IIT Kanpur : \_\_\_\_\_

8. Areas of Specializations: \_\_\_\_\_

9. Current Areas of Research\_\_\_\_\_

**10. Academic Record (starting with Bachelor's Degree)**

(Please attach photocopies of degree certificates and also brief synopsis of the Master's & the Doctoral thesis)

<b>Degree</b>	<b>University/ Institution</b>	<b>Year</b>	<b>Subjects/ Area of Specialization</b>	<b>%of Marks/ Division/Grade</b>	<b>Remarks</b>

**11. Whether SC/ST/OBC/PH: YES/NO**

(Attach a certificate from the authority prescribed under government rules)

There are \_\_\_\_\_enclosures with total of \_\_\_\_\_ Pages attached along with this form.

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**I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as in attached sheets are true to the best of my knowledge and belief.**

Date  
Place

Signature

For items 12 to 16 use separate sheets for each sub-heading in the format indicated. All annexures should be consecutively arranged and must bear your name and signature.

## 12. Previous Experience (in reverse chronological order)

### A. Research Experience (excluding research done for M.Tech/Ph.D. Degrees)

Designation	Organization	From	To	Roles and responsibilities	Pay Band/Grade Pay and Total Salary in hand

### B1. Teaching Experience

Duration	Organization	Area(s)

### B2. Courses Taught

Course No. & Title	Level (UG/PG)	Number of Times	Developed by you?

### C. Thesis (M.Tech/Ph.D.) Supervision (at all the organizations that you have worked with)

S.No.	Name	Year of Completion	Title of Thesis	Co-guides (if any)

### D. Sponsored Projects

Period	Sponsoring Organization	Title of Project	Amount of Grant	Co-Investigators (if any)

### E. Consultancy

Period	Organization	Nature of Work	Co-Investigators (if any)

### F. Industrial Experience

Period	Organization	Title of Project and Nature of Work	Co-guides (if any)

### G. Administrative Experience

Designation	Organization	From	To	Roles and responsibilities	Pay Band/Grade Pay and Total Salary in hand

## 13. Publications (Enclose reprint of the best papers (about five) in your judgement)

### A. Papers in Referred Journals (List those published and accepted separately)

S.No.	Author(s)	Year	Title	Complete Reference of Journal

B. Papers published in Conference Proceedings

S.No.	Author(s)	Year	Title	Name and Place of Conference

C. Papers Presented in Conferences But Not Published

S.No.	Author(s)	Year	Title	Name and Place of Conference

D. Books (List those published and in press separately)

S.No.	Name	Year of Completion	Title of Thesis	Co-guides (if any)

14. Awards and Recognitions:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

(for more use separate sheet)

15. Any Other Relevant Information \_\_\_\_\_

16. Names and Addresses including Email, Fax, Tel.No., of Three Referees (at least one of them should be familiar with your recent work)

Referee-1	Refree-2	Refree-3
Email: Contact No.: Fax No.:	Email: Contact No.: Fax No.:	Email: Contact No.: Fax No.:

Note: A separate list of enclosures item wise with page numbers should precede the enclosures.