

**STATEMENT OF IMMOVABLE PROPERTY (eg. Land, Houses, Shops, other Buildings. etc.)**

Name of District, Sub-Division, Taluk and Village in which property is situated	Name and details of property		* Present Value	If not in own name state in whose name held and his/her relationship to the Government Servant	How acquired whether by purchases, lease**, mortgage inheritance, gift, or otherwise, with date of acquisition and name with details of person/ persons from whom acquired	Annual income from the property	Remarks
	Housing and other buildings	Lands					

Name : \_\_\_\_\_ P. F. No.: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Designation : \_\_\_\_\_ Department \_\_\_\_\_ Date : \_\_\_\_\_

Inapplicable clause to be struck out.

\* In case where it is not possible to assess the value accurately the approximate value in relation to present condition may be indicated.

\*\* Include short-term lease also

The working 'No Change or No addition opr as in previous year' may be avoided and all details be filled up.

Note: The declaration form is required to be filled in and submitted by every member of Group 'A' and Group 'B' of the Institute, on the first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him/her or held by him/her on lease or mortgage, either in his/her own name or in the name of any members of his family.