

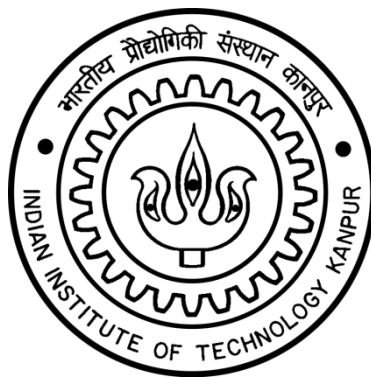
**A Project Progress Report on
Title**

Submitted By

Prof. -----
Department of -----
Indian Institute of Technology Kanpur
Kanpur – 208016

Contact Scientist

Mr./Dr.-----



Submitted To

**ISRO-IITK Space Technology Cell
Indian Institute of Technology Kanpur
Kanpur – 208016, UP**

FORMAT FOR SUBMITTING ANNUAL REPORT ON RESPOND PROJECTS

- Period of Report** :
- Annual Report No.** : **First/ Second/ Third**
- 1. Title of Research Project** :
- 2. Name & Designation of the Principal Investigator** :
- Name & address of the institution** :
- 3. DOS sanction order No. and date** :
- 4. Starting date of the Project** :
- 5. Grants approved** :
- 6. Expenditure incurred during the period of project** :
- | Amount approved
By ISRO | Amount Spent | Remarks
if any |
|------------------------------------|---------------------|---------------------------|
|------------------------------------|---------------------|---------------------------|
- 7. Staff Salaries**
- 8. Research Staff**
- (a) **Name** :
- Designation** :
- Date of appointment** :
- (b) **Name** :
- Designation** :
- Date of appointment** :
- 9. Project Asst/Tech Asstt** :
- 10. Other Staff**
- 11. Equipment /Name & Cost** **Amount approved** **Amount spent** **Remarks**
details
- 12. Travel** :
- 13. Contingency** :

14. Others :

15. Total unspent amount from previous years (negative balance)

16. Details of grants required for 2nd/3rd year

Item	Amount approved By ISRO during Sanction of project	Amount requested now	Remarks if any
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17. Staff Salaries

18. Equipment

19. Consumable & Supplies

20. Travel

21. Contingency

22. Others

Total:

23. Report of the Work done:

- i) Objectives**
- ii) Summary of the work**
- iii) Technology Developed**
- iv) Details of work done and results obtained during the period of the report**
- v) Work proposed to be done during the next year**

24. Details of Publications related to Project (Please attach the copy of Papers in the Appendix)

- a. Conference papers**
- b. Journals Papers**
- c. Patents**

25. Two/Three High resolution images related to the project.

Signature of the Principal Investigator