

**A Project Progress Report on  
“Title of the project”**

Submitted By

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Submitted To

**ISRO-IITK Space Technology Cell  
Indian Institute of Technology Kanpur  
Kanpur – 208016, UP**

**FORMAT FOR SUBMITTING ANNUAL REPORT ON RESPOND PROJECTS**

- 1. Project No & Title of Project** :
- 2. Name & Designation of the Principal Investigator** :
- Name & address of the institution** :
- 3. ISRO Center & Contact Scientist** :
- 4. Project Start Date** :
- 5. Period of Report** :
- 6. Grants approved** :
- 7. Financial details of project** :

| Head | Year 1       |       | Year 2       |       | Year 3       |       |
|------|--------------|-------|--------------|-------|--------------|-------|
|      | Sanction     | Spent | Sanction     | Spent | Sanction     | Spent |
|      |              |       |              |       |              |       |
|      |              |       |              |       |              |       |
|      |              |       |              |       |              |       |
|      |              |       |              |       |              |       |
|      | <b>Total</b> |       | <b>Total</b> |       | <b>Total</b> |       |

## *Report of the Work done*

|          |  |                            |
|----------|--|----------------------------|
| <b>1</b> | <b>Objectives</b>  |                            |
|          |  |                            |
| <b>2</b> | <b>Summary of work</b>   |                            |
|          |  |                            |
| <b>3</b> | <b>Technology Developed</b>  |                            |
|          |  |                            |
| <b>4</b> | <b>Details of work done and results obtained during the period of the report</b> |                            |
|          |  |                            |
| <b>5</b> | <b>Work proposed to be done during the next year</b>                             |                            |
|          |  |                            |
| <b>6</b> | <b>Details of Publication during year of reporting(Please attach copies</b>      |                            |
|          | <b>Type of Publication*</b>  | <b>Publication details</b> |
|          | <b>1-</b>  |                            |
|          | <b>2-</b>  |                            |
|          | <b>3-</b>  |                            |
|          | <i>*(1) Conference (2) Journal (3) Patent (4) Book Chapter (5) Others</i>        |                            |
| <b>7</b> | <b>Details of Human Resource Developed in this project</b>                       |                            |
|          | <b>Researcher(JRF/SRF/RA/PhD/<br/>M S/MTECH)</b>                                 | <b>Name</b>                |
|          |  |                            |
|          |  |                            |
|          |  |                            |

*\* Please attach the publication and other details (if any) in the appendix*

**Signature of the Principal Investigator**